

Express Mail No.EV035493765US
Attorney Docket No. P5797
Client/Matter No. 80168.0238 //-27-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Keith Hankin, Ching-Wen Alan Chu, Nirupama Mallayarupu, and James Kong

Serial No. 09/940,580

Filed: August 29, 2001

For: SYSTEM AND METHOD FOR PROVIDING A PERSISTENT OBJECT FRAMEWORK FOR MANAGING PERSISTENT OBJECTS

Group Art Unit: 2171

Examiner:

Confirmation No.: 5009

RECEIVED

NOV 1 5 2002

Technology Center 2100

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. 1.97

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicant hereby submits for filing under 37 CFR 1.97 a disclosure statement. In submitting these references, no representation is made or implied that the references are or are not material to the examination of this application. The patents, publications or other information of which Applicant is presently aware are listed in Form PTO/SB/08A submitted herewith and copies of all such patents and publications are attached hereto.

No fee is believed due for this submittal. However, any fee deficiency associated with this submittal may be charged to Deposit Account No. 50-1123.

Signed on /2

William J. Kubida, Reg. No. 29,664

HOGAN & HARTSON LLP

Respectfully submitted

One Tabor Center

1200 17th Street, Suite 1500

Denver, Colorado 80202

(719) 448-5909 Tel

(303) 899-7333 Fax



Express Mail No. EV035493765US Attorney Docket No. P5797 Client/Matter No. 80168.0238

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Keith Hankin, Ching-Wen Alan Chu, Nirupama Mallayarupu, and James Kong

Serial No. 09/940,580

Filed: August 29, 2001

For: SYSTEM AND METHOD FOR PROVIDING A PERSISTENT OBJECT FRAMEWORK FOR MANAGING PERSISTENT OBJECTS

Group Art Unit: 2171

Examiner:

Confirmation No.: 5009

RECEIVED

NOV 1 5 2002

Technology Center 2100

CERTIFICATE OF MAILING BY EXPRESS MAIL

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned hereby certifies that the attached:

- 1. Information Disclosure Statement;
- 2. Form PTO/SB/08A, with references;
- 3. Certificate of Mailing; and
- Return card

relating to the above application, were deposited as "Express Mail" Mailing Label No. EV035493765US, with the United States Postal Service, addressed to The Assistant Commissioner for Patents, Washington, D.C., 20231 on 12 November 2012

12 170ven

2202

Date

Date

/ \ \ \ \

Mailer

William J. Kubida, Reg. No. 29,664

HOGAN & HARTSON LLP

One Tabor Center

1200 17th Street, Suite 1500

Denver, Colorado 80202

(719) 448-5909 Tel

(303) 899-7333 Fax